GENERAL NOTES

1. THE PURPOSE OF RECORDING THIS PLAT IS TO CREATE 43 SINGLE FAMILY LOTS, 5 OPEN SPACE TRACTS, AND DEDICATE RIGHT OF WAY.

2. BEARINGS SHOWN HEREON ARE BASED ON THE FINAL PLAT OF "THE RESERVE AT RAINTREE FOREST, SECTION 4" OF RECORD IN PLAT BOOK P71, PAGE 49, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.

3. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. IN TENNESSEE IT IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNERS, NO LESS THAN (3) THREE NOR MORE THAN (10) TEN WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL, DIAL 811.

4. BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN FLOOD ZONE "X", AS DESIGNATED ON CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 47187C0230F, WITH AN EFFECTIVE DATE OF SEPTEMBER 29, 2006, WHICH MAKES UP A PART OF THE NATIONAL FLOOD INSURANCE ADMINISTRATION REPORT; COMMUNITY NO. 470206, PANEL NO. 230, SUFFIX F, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED. SAID MAP DEFINES ZONE "X" UNDER "OTHER AREAS" AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

5. THIS PROPERTY IS CURRENTLY ZONED OSRD (OPEN SPACE RESIDENTIAL DEVELOPMENT).
MINIMUM BUILDING SETBACKS (UNLESS SHOWN OTHERWISE):
FRONT - 50'
SIDE - 20'
SIDE ABUTTING A STREET - 30'
REAR - 30'

6. OPEN SPACE AREAS 3, 4, 5 AND 6, EXCLUDING SCENIC EASEMENTS, ARE ALSO PUBLIC UTILITY AND DRAINAGE AND ACCESS EASEMENTS.

7. A PORTION OF COMMON OPEN SPACE AREAS 3, 4, 5 AND 6 ARE SUBJECT TO PERPETUAL SCENIC EASEMENTS AS RECORED IN BOOK 9295, PAGE 937, R.O.W.C.T., AND SHALL REMAIN UNDISTURBED AND IN THEIR NATURAL STATE.

8. THIS FINAL PLAT IS SUBJECT TO A VESTING PERIOD, DURING WHICH THE DEVELOPMENT STANDARDS IN EFFECT ON THE DATE OF APPROVAL WILL REMAIN THE STANDARDS APPLICABLE TO THIS PLAN. UPON EXPIRATION OF THE VESTING PERIOD, DEVELOPMENT OF THE PROPERTY SHOWN ON THIS PLAT MAY BE SUBJECT TO STANDARDS OTHER THAN THOSE THAT WERE APPLICABLE DURING THE VESTING PERIOD. THE VESTING PERIOD FOR THIS PLAT EXPIRES ON 7/18/2028, UNLESS EXTENDED BY THE CITY OF BRENTWOOD. PERSONS RELYING ON THIS PLAT AFTER SAID DATE SHOULD CONTACT THE CITY OF BRENTWOOD TO DETERMINE IF DEVELOPMENT MAY CONTINUE AS DEPICTED ON THE PLAN.

9. WATERWAY NATURAL AREAS RELATE TO WATERCOURSES CLASSIFIED BY THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC) AS STREAMS OR "WATERS OF THE STATE". THESE STREAMS ARE INTENDED TO REMAIN IN THEIR NATURAL STATE CONDITION AND TO BE BUFFERED IN ACCORDANCE WITH TDEC CRITERIA. NO DISTURBANCE IS TO OCCUR WITHIN THE BUFFER LIMITS EXCEPT AS PERMITTED BY TDEC OR THE U.S. ARMY CORPS OF ENGINEERS.

10. MIDDLE TENNESSEE ELECTRIC (MTE) SHALL HAVE ACCESS TO INSTALL, CONSTRUCT, REPHASE, OPERATE, AND MAINTAIN ITS ELECTRIC FACILITIES LOCATED WITHIN THE SUBJECT PROPERTY. MTE HAS THE RIGHT TO CUT, TRIM AND CONTROL THE GROWTH BY CHEMICAL MEANS, MACHINERY, OR OTHERWISE OF TREES AND SHRUBBERY LOCATED WITHIN 20 FEET OF THE CENTER LINE (A TOTAL OF 40') OF ITS FACILITIES, OR ANY VEGETATION THAT MAY INTERFERE WITH OR THREATEN TO ENDANGER THE OPERATION AND MAINTENANCE OF ITS FACILITIES.

11. MTE WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN ITS RULES AND REGULATIONS, BYLAWS, AND POLICIES, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REQUIREMENTS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

12. I HEREBY STATE THAT THIS SURVEY WAS DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE AND THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1 : 15,000+ AS SHOWN HEREON.

BY: KEVIN L. BIRDWELL, R.L.S. NO. 1797 — DATE: 6/5/23

OSRD TABLE (OVERALL SITE)

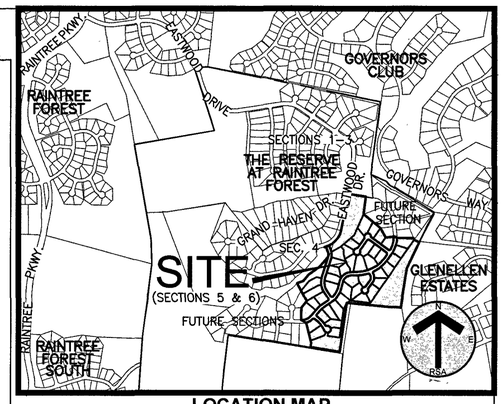
Total Site Area	381.67 Ac.
Less R.O.W. dedication - Internal Streets	24.53 Ac.
TOTAL	357.14 Ac.
Less Areas in 25% Slopes	95.05 Ac.
Plus 25% of slopes over 25%	23.76 Ac.
Less Areas in Floodway	0.00 Ac.
Plus 25% of Areas in Floodway	0.00 Ac.
Less Areas in Electrical & Natural Gas Easements	4.73 Ac.
Plus 25% of Areas in Electrical & Gas Easements	1.18 Ac.
Total Usable Land Area	282.31 Ac.
Less Area in Lots > 1 Acre	1.43 Ac.
TOTAL LAND AREA AVAILABLE	280.88 Ac.
Total Land Area Required @ 1 DUPA (AC)	225.00 Ac.
Land Area in Lots	126.63 Ac.
Open Space Required	98.37 Ac.
Dedicated Open Space	230.59 Ac.
EXCESS OPEN SPACE	132.22 Ac.

OSRD TABLE (SECTION 5)

Total Site Area	16.42 Ac.
Less R.O.W. dedication - Internal Streets	2.44 Ac.
TOTAL	13.98 Ac.
Less Areas in 25% Slopes	0.30 Ac.
Plus 25% of slopes over 25%	0.08 Ac.
Less Areas in Floodway	0.00 Ac.
Plus 25% of Areas in Floodway	0.00 Ac.
Less Areas in Electrical & Natural Gas Easements	4.06 Ac.
Plus 25% of Areas in Electrical & Gas Easements	1.02 Ac.
Total Usable Land Area	10.71 Ac.
Less Area in Lots > 1 Acre	0.00 Ac.
TOTAL LAND AREA AVAILABLE	10.71 Ac.
Total Land Area Required @ 1 DUPA (AC)	15.00 Ac.
Land Area in Lots	9.66 Ac.
Open Space Required	5.34 Ac.
Dedicated Open Space	4.32 Ac.
EXCESS OPEN SPACE	-1.02 Ac.
EXCESS OPEN SPACE FROM PREVIOUS SECTION	51.92 Ac.
EXCESS OPEN SPACE ACCUMULATION	50.90 Ac.

OSRD TABLE (SECTION 6)

Total Site Area	29.90 Ac.
Less R.O.W. dedication - Internal Streets	2.72 Ac.
TOTAL	27.18 Ac.
Less Areas in 25% Slopes	1.10 Ac.
Plus 25% of slopes over 25%	0.28 Ac.
Less Areas in Floodway	0.00 Ac.
Plus 25% of Areas in Floodway	0.00 Ac.
Less Areas in Electrical & Natural Gas Easements	0.10 Ac.
Plus 25% of Areas in Electrical & Gas Easements	0.03 Ac.
Total Usable Land Area	26.28 Ac.
Less Area in Lots > 1 Acre	0.00 Ac.
TOTAL LAND AREA AVAILABLE	26.28 Ac.
Total Land Area Required @ 1 DUPA (AC)	28.00 Ac.
Land Area in Lots	16.82 Ac.
Open Space Required	11.18 Ac.
Dedicated Open Space	10.36 Ac.
EXCESS OPEN SPACE	-0.82 Ac.
EXCESS OPEN SPACE FROM PREVIOUS SECTION	50.90 Ac.
EXCESS OPEN SPACE ACCUMULATION	50.08 Ac.



LOCATION MAP
(NOT TO SCALE)

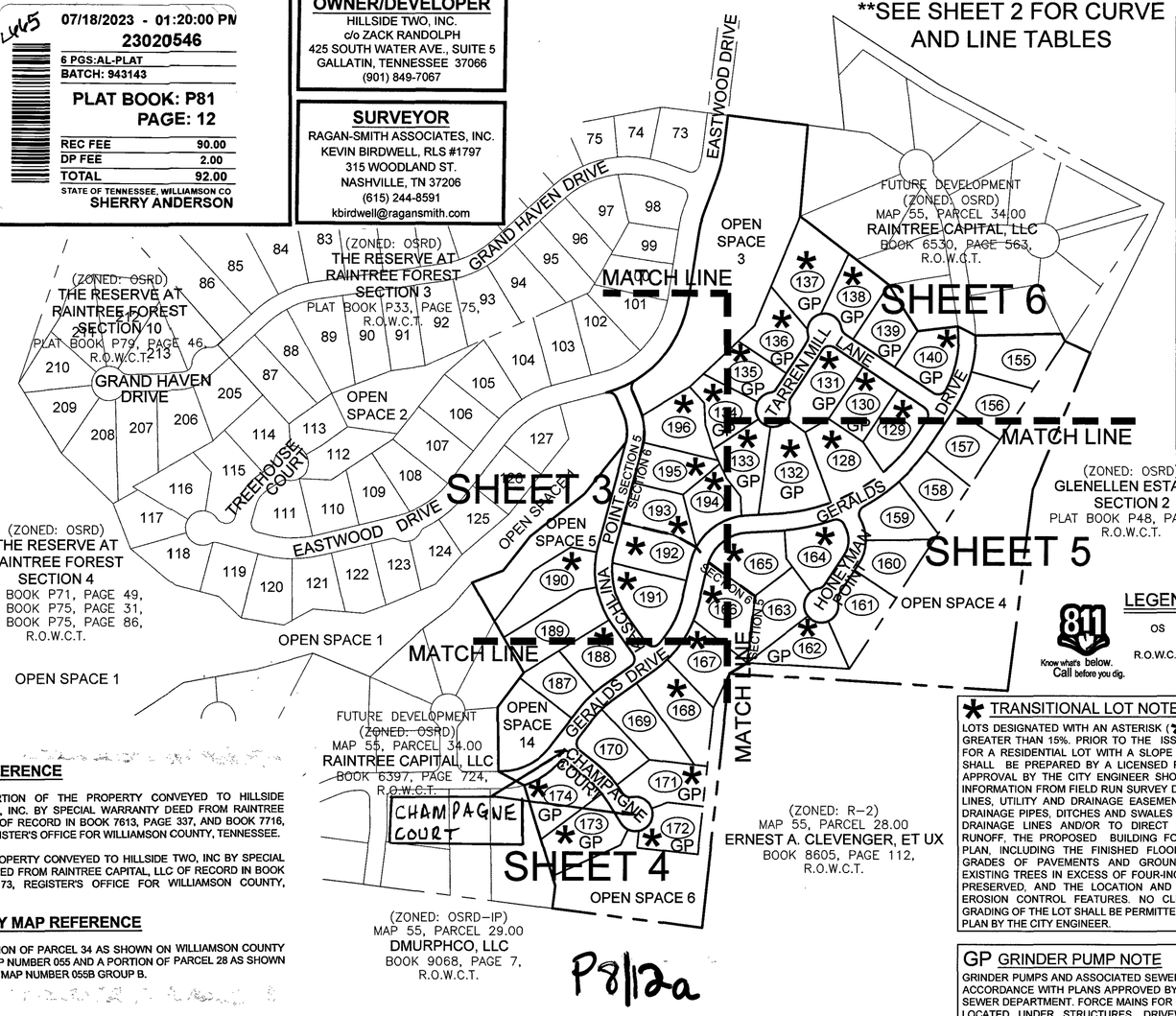
RECORDER'S INFORMATION
07/18/2023 - 01:20:00 PM
23020546
6 PGS:AL-PLAT
BATCH: 943143
PLAT BOOK: P81
PAGE: 12

REC FEE	90.00
DP FEE	2.00
TOTAL	92.00

STATE OF TENNESSEE, WILLIAMSON CO
SHERRY ANDERSON

OWNER/DEVELOPER
HILLSIDE TWO, INC.
c/o ZACK RANDOLPH
425 SOUTH WATER AVE., SUITE 5
GALLATIN, TENNESSEE 37066
(901) 849-7067

SURVEYOR
RAGAN-SMITH ASSOCIATES, INC.
KEVIN BIRDWELL, RLS #1797
315 WOODLAND ST.
NASHVILLE, TN 37206
(615) 244-8591
kbirdwell@ragansmith.com



(SECTION 5)

LOT AREA TABLE		
LOT	SQ.FT.±	ACRES±
166	29907	0.69
167	26857	0.62
168	34296	0.79
169	27066	0.62
170	22705	0.52
171	26261	0.60
172	21821	0.50
173	31442	0.72
174	26708	0.61
187	20715	0.48
188	24743	0.57
189	34733	0.80
190	34713	0.80
191	32463	0.75
192	26223	0.60
TOTAL	420,653	9.66±

(SECTION 6)

LOT AREA TABLE		
LOT	SQ.FT.±	ACRES±
128	30376	0.70
129	23348	0.54
130	21780	0.50
131	29301	0.67
132	38291	0.88
133	26574	0.61
134	22462	0.52
135	21830	0.50
136	25699	0.59
137	39275	0.90
138	24193	0.56
139	22748	0.52
140	24367	0.56
155	30826	0.71
156	24845	0.57
157	24657	0.57
158	24248	0.56
159	24340	0.56
160	22840	0.52
161	27927	0.64

(SECTION 6)

LOT AREA TABLE		
LOT	SQ.FT.±	ACRES±
162	24987	0.57
163	26690	0.61
164	26208	0.60
165	29730	0.68
193	22609	0.52
194	21799	0.50
195	23147	0.53
196	27721	0.64
TOTAL	732,817	16.82±

(SECTION 5)

OPEN SPACE TABLE		
OS	SQ.FT.±	ACRES±
5	51327	1.18
6	100732	2.31
14	36223	0.83
TOTAL	188,282	4.32±

(SECTION 6)

OPEN SPACE TABLE		
OS	SQ.FT.±	ACRES±
3	187388	4.30
4	263958	6.06
TOTAL	451,346	10.36±

LEGEND

OS	OPEN SPACE
R.O.W.C.T.	REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE

811 Know what's below. Call before you dig.

SEE GENERAL NOTE 2.
0 300 600

*** TRANSITIONAL LOT NOTE**
LOTS DESIGNATED WITH AN ASTERISK (*) HAVE NATURAL SLOPES OF GREATER THAN 15%. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR A RESIDENTIAL LOT WITH A SLOPE OF 15% OR GREATER, A PLAN SHALL BE PREPARED BY A LICENSED PROFESSIONAL ENGINEER FOR APPROVAL BY THE CITY ENGINEER SHOWING EXISTING TOPOGRAPHIC INFORMATION FROM FIELD RUN SURVEY DATA, BOUNDARY AND SETBACK LINES, UTILITY AND DRAINAGE EASEMENTS, EXISTING AND PROPOSED DRAINAGE PIPES, DITCHES AND SWALES TO BE CONNECTED TO PUBLIC DRAINAGE LINES AND/OR TO DIRECT OR RE-DIRECT STORMWATER RUNOFF, THE PROPOSED BUILDING FOOTPRINT AND THE DRIVEWAY PLAN, INCLUDING THE FINISHED FLOOR ELEVATIONS AND FINISHED GRADES OF PAVEMENTS AND GROUND LINES, IDENTIFICATION OF EXISTING TREES IN EXCESS OF FOUR-INCH CALIPER AND TREES TO BE PRESERVED, AND THE LOCATION AND TIMING OF INSTALLATION OF EROSION CONTROL FEATURES. NO CLEAR CUTTING OF TREES OR GRADING OF THE LOT SHALL BE PERMITTED UNTIL APPROVAL OF THE SITE PLAN BY THE CITY ENGINEER.

GP GRINDER PUMP NOTE
GRINDER PUMPS AND ASSOCIATED SEWER LINES SHALL BE INSTALLED IN ACCORDANCE WITH PLANS APPROVED BY THE BRENTWOOD WATER AND SEWER DEPARTMENT. FORCE MAINS FOR GRINDER PUMPS SHALL NOT BE LOCATED UNDER STRUCTURES, DRIVEWAYS, OR CONCRETE SLABS UNLESS SPECIFICALLY APPROVED BY THE WATER AND SEWER DEPARTMENT. THE DEVELOPER SHALL FURNISH THE CITY, FOR ALL DESIGNATED LOTS WITH PRESSURIZED GRINDER PUMP SEWER, THE CASH EQUIVALENT OF $1,900 PER PUMP FOR EACH LOT SUBJECT TO THE DETERMINATION OF THE WATER/SEWER DIRECTOR. THE CASH EQUIVALENT IS REQUIRED TO MINIMIZE THE CITY'S REPLACEMENT EXPENSES IN THE FUTURE (7-10 YEARS). PAYMENT FOR REPLACEMENT OF THE GRINDER PUMPS MUST BE MADE AT THE TIME OF THE SIGNING OF THE FINAL MYLAR.

DEED REFERENCE
BEING A PORTION OF THE PROPERTY CONVEYED TO HILLSIDE DEVELOPMENT, INC. BY SPECIAL WARRANTY DEED FROM RAINTREE CAPITAL, LLC, OF RECORD IN BOOK 7613, PAGE 337, AND BOOK 7716, PAGE 546, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.

BEING THE PROPERTY CONVEYED TO HILLSIDE TWO, INC BY SPECIAL WARRANTY DEED FROM RAINTREE CAPITAL, LLC OF RECORD IN BOOK 9275, PAGE 173, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.

PROPERTY MAP REFERENCE
BEING A PORTION OF PARCEL 34 AS SHOWN ON WILLIAMSON COUNTY PROPERTY MAP NUMBER 055 AND A PORTION OF PARCEL 28 AS SHOWN ON PROPERTY MAP NUMBER 055B GROUP B.

P8/12a

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME
I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.
SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR — DATE: 7-18-23

CERTIFICATE OF OWNERSHIP AND DEDICATION
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: HILLSIDE DEVELOPMENT, INC.
BY: Zachary T. Randolph
TITLE: Vice President — DATE: 6/12/23

OWNER NAME: HILLSIDE TWO, INC.
BY: Zachary T. Randolph
TITLE: Vice President — DATE: 6/12/23

CERTIFICATE OF APPROVAL OF ADDRESSES
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.
CITY OF BRENTWOOD ADDRESSING AUTHORITY — DATE: 7/13/2023

CERTIFICATE OF APPROVAL OF RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.
SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR — DATE: 7-18-23

CERTIFICATE OF APPROVAL OF STREETS
I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.
ENGINEERING DIRECTOR — DATE: 7/13/23

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS
I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "THE RESERVE AT RAINTREE FOREST, SECTIONS 5 AND 6" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.
WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT
WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT

CERTIFICATE OF APPROVAL OF STREET NAMES
I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.
WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS, IT REP. — DATE: 6/12/23

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE
MIDDLE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.
MIDDLE TENNESSEE ELECTRIC (MTE) — DATE: 06-05-23

CERTIFICATE OF ACCURACY
I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS ACCURATE SURVEY TO THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE BRENTWOOD PLANNING COMMISSION.
RAGAN-SMITH ASSOCIATES, INC. XVI
KEVIN L. BIRDWELL, R.L.S. #1797 — DATE: 6/5/23

FINAL SUBDIVISION PLAT

THE RESERVE AT RAINTREE FOREST

SECTIONS 5 AND 6

LOTS 128-140, 155-174, 187-196, OPEN SPACE 3-6 AND 14

16th CIVIL DISTRICT OF WILLIAMSON COUNTY
CITY OF BRENTWOOD, TENNESSEE
REVISED: 05/16/2023
REVISED: 05/01/2023
REVISED: 04/18/2023
SCALE: 1" = 300' DATE: 04/03/2023
PROJECT NUMBER: 18045-1132

RaganSmith
Nashville - Murfreesboro - Chattanooga
ragansmith.com

G:\18045-1132\1-SURVEY\PLAT\SECTION 5-6\1132 SEC 5-6 FINAL PLAT.DWG

GENERAL NOTES

1. SEE SHEET 1 FOR GENERAL NOTES, LOT AREAS AND REFERENCES.

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BRG
C1	125.00	79.90	036°37'18"	41.37	78.54	N04°55'37"W
C2	25.00	35.74	081°54'12"	21.70	32.77	N64°11'22"W
C3	330.00	366.75	063°40'35"	204.91	348.16	N43°01'15"E
C4	330.00	20.58	003°34'26"	10.30	20.58	N10°21'30"E
C5	270.00	55.70	011°49'15"	27.95	55.61	N14°28'55"E
C6	330.00	77.43	013°26'39"	38.90	77.26	N13°40'13"E
C7	330.00	93.25	016°11'24"	46.94	92.94	S66°45'47"W
C8	25.00	35.74	081°54'12"	21.70	32.77	S17°42'50"W
C9	175.00	117.19	038°22'09"	60.89	115.01	N04°03'12"W
C10	175.00	77.93	025°30'54"	39.62	77.29	S03°00'52"E
C11	175.00	16.46	005°23'17"	8.23	16.45	S12°26'14"W
C12	225.00	199.32	050°45'19"	106.73	192.86	S10°14'47"E
C13	225.00	38.06	009°41'33"	19.08	38.02	S10°17'06"W
C14	225.00	161.25	041°03'46"	84.26	157.82	S15°05'34"E
C15	25.00	44.30	101°32'13"	30.62	38.73	S86°23'34"E
C16	275.00	142.00	029°35'10"	72.62	140.43	N28°02'45"E
C17	175.00	224.49	073°30'00"	130.68	209.41	S50°00'09"W
C18	175.00	45.04	014°44'45"	22.64	44.91	N20°37'32"E
C19	175.00	166.48	054°30'19"	90.14	160.27	N55°15'04"E
C20	175.00	12.98	004°14'56"	6.49	12.97	N84°37'42"E

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BRG
C21	525.00	488.25	053°17'07"	263.39	470.85	N60°06'36"E
C22	525.00	156.34	017°03'45"	78.76	155.77	N78°13'17"E
C23	525.00	177.29	019°20'53"	89.50	176.45	N60°00'57"E
C24	525.00	154.62	016°52'29"	77.87	154.06	N41°54'16"E
C25	25.00	39.27	090°00'00"	25.00	35.36	N11°31'58"W
C26	25.00	39.27	090°00'00"	25.00	35.36	S78°28'02"W
C27	25.00	21.03	048°11'23"	11.18	20.41	S09°22'21"W
C28	50.00	241.19	276°22'46"	44.72	66.67	S56°31'58"E
C29	50.00	43.36	049°41'26"	23.15	42.02	S10°07'22"W
C30	50.00	54.89	062°53'53"	30.58	52.17	S66°25'01"W
C31	50.00	42.66	048°53'12"	22.73	41.38	N57°41'26"W
C32	50.00	52.36	060°00'00"	28.87	50.00	N03°14'50"W
C33	50.00	47.91	054°54'15"	25.98	46.10	S54°12'17"W
C34	25.00	21.03	048°11'23"	11.18	20.41	N57°33'44"E
C35	25.00	21.03	048°11'23"	11.18	20.41	N09°22'21"E
C36	50.00	162.65	186°22'46"	897.21	99.85	S78°28'02"W
C37	50.00	16.43	018°49'48"	8.29	16.36	N05°18'27"W
C38	50.00	64.35	073°44'23"	37.50	60.00	N40°58'39"E
C39	50.00	81.87	093°48'55"	53.44	73.02	N55°14'52"W
C40	25.00	21.03	048°11'23"	11.18	20.41	S32°26'16"E

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BRG
C41	25.00	41.77	095°44'21"	27.64	37.08	N75°35'52"E
C42	325.00	190.41	033°34'06"	98.03	187.70	N10°56'38"E
C43	375.00	225.54	034°27'35"	116.30	222.16	N16°14'17"E
C44	375.00	105.88	016°10'39"	53.30	105.53	S07°05'49"W
C45	375.00	119.66	018°16'56"	60.34	119.15	S24°19'37"W
C46	575.00	277.76	027°40'39"	141.65	275.07	N47°18'21"E
C47	575.00	32.50	003°14'17"	16.25	32.49	S35°05'11"W
C48	575.00	118.90	011°50'52"	59.66	118.69	S42°37'45"W
C49	575.00	126.36	012°35'30"	63.44	126.11	S54°50'56"W
C50	25.00	37.18	085°13'11"	23.00	33.85	S18°32'05"W
C51	125.00	125.54	057°32'33"	68.64	120.33	N04°41'46"E
C52	125.00	51.44	023°34'39"	26.09	51.08	S12°17'11"E
C53	125.00	74.10	033°57'54"	38.17	73.02	S16°29'05"W
C54	25.00	21.03	048°11'23"	11.18	20.41	S09°22'21"W
C55	50.00	241.19	276°22'46"	44.72	66.67	S56°31'58"E
C56	50.00	70.37	080°38'29"	42.43	64.71	S25°35'54"W
C57	50.00	66.69	076°25'30"	39.36	61.86	N75°52'07"W
C58	50.00	79.15	090°42'17"	50.62	71.14	N07°41'46"E
C59	50.00	24.97	028°36'30"	12.75	24.71	N67°21'10"E
C60	25.00	21.03	048°11'23"	11.18	20.41	N57°33'44"E

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BRG
C61	75.00	75.32	057°32'33"	41.18	72.20	N04°41'46"E
C62	25.00	37.18	085°13'11"	23.00	33.85	N66°41'06"W
C63	575.00	161.05	016°02'51"	81.05	160.52	N78°43'44"E
C64	575.00	145.92	014°32'26"	73.36	145.53	S77°58'31"W
C65	575.00	15.13	001°30'26"	7.56	15.12	S85°59'57"W
C66	125.00	160.35	073°30'00"	93.34	149.58	S50°00'09"W
C67	125.00	150.43	068°57'09"	85.83	141.52	S52°16'35"W
C68	125.00	9.92	004°32'51"	4.96	9.92	S15°31'35"W
C69	325.00	233.26	041°07'23"	121.91	228.29	N33°48'51"E
C70	325.00	47.41	008°21'28"	23.75	47.37	S17°25'53"W
C71	325.00	138.66	024°26'40"	70.40	137.61	S33°49'57"W
C72	325.00	47.20	008°19'16"	23.64	47.16	S50°12'55"W
C73	275.00	78.53	016°21'45"	39.54	78.27	S46°11'40"W
C74	275.00	39.52	008°14'01"	19.79	39.48	S50°15'32"W
C75	275.00	39.02	008°07'44"	19.54	38.98	S42°04'40"W
C76	25.00	39.27	090°00'00"	25.00	35.36	S06°59'12"E
C77	350.00	118.75	019°26'24"	59.95	118.18	N42°16'00"W
C78	350.00	88.88	014°33'00"	44.68	88.64	S44°42'42"E
C79	350.00	29.87	004°53'24"	14.94	29.86	S34°59'30"E
C80	25.00	30.59	070°05'48"	17.54	28.71	S67°35'42"E

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BRG
C81	50.00	72.63	083°13'49"	44.42	66.41	S61°01'42"E
C82	50.00	218.64	250°32'17"	70.70	81.65	N22°37'32"E
C83	50.00	85.80	098°19'02"	57.84	75.65	N29°44'44"E
C84	50.00	32.18	036°52'12"	16.67	31.62	N82°39'39"W
C85	50.00	28.03	032°07'13"	14.39	27.66	N48°09'57"W
C86	300.00	104.10	019°52'52"	52.58	103.58	N42°02'46"W
C87	300.00	33.82	006°27'30"	16.93	33.80	N35°20'05"W
C88	300.00	70.28	013°25'22"	35.30	70.12	N45°16'31"W
C89	25.00	36.77	084°15'39"	22.61	33.54	S85°52'58"W
C90	225.00	114.27	029°05'54"	58.39	113.04	N58°18'06"E
C91	175.00	156.60	051°16'12"	83.98	151.42	N63°38'54"E
C92	325.00	92.81	016°21'45"	46.72	92.50	S46°11'40"W
C93	325.00	64.19	011°18'56"	32.20	64.08	N43°40'16"E
C94	325.00	28.63	005°02'49"	14.32	28.62	N51°51'08"E
C95	25.00	39.27	090°00'00"	25.00	35.36	N09°22'33"E
C96	275.00	243.61	050°45'19"	130.45	235.72	S10°14'47"E
C97	275.00	19.12	003°58'57"	9.56	19.11	N33°37'58"W
C98	275.00	102.12	021°16'39"	51.66	101.54	N21°00'10"W
C99	275.00	102.12	021°16'39"	51.66	101.54	N00°16'28"E
C100	275.00	20.24	004°13'04"	10.13	20.24	N13°01'20"E

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD BRG
C101	125.00	3.81	001°44'50"	1.91	3.81	N14°15'27"E
C102	175.00	22.80	007°27'58"	11.42	22.79	S19°30'17"E
C103	330.00	273.48	047°28'58"	145.14	265.72	S34°55'26"W

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S24°04'31"E	16.78
L2	N24°04'31"W	16.78

LINE TABLE		
LINE	BEARING	DISTANCE
L3	N41°39'00"W	33.82
L4	N04°56'14"W	14.47
L5	N46°53'59"E	5.86
L6	N17°03'36"E	14.58
L7	S75°04'03"E	1.62
L8	S83°04'17"E	18.29
L9	S70°25'27"E	19.19
L10	S67°03'02"E	23.04
L11	S71°56'19"E	17.07
L12	S71°56'19"E	24.06
L13	S67°03'02"E	22.64
L14	S70°25'27"E	23.40
L15	S83°04'17"E	8.35

P81|12b

RECORDER'S INFORMATION

L645 07/18/2023 - 01:20:00 PM
23020546
6 PGS:AL-PLAT
BATCH: 943143

PLAT BOOK: P81
PAGE: 12

REC FEE	90.00
DP FEE	2.00
TOTAL	92.00

STATE OF TENNESSEE, WILLIAMSON CO
SHERRY ANDERSON

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR — DATE: 7-18-23

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: HILLSIDE DEVELOPMENT, INC.
BY: Zachary T. Randolph
TITLE: Vice President — DATE: 6/12/23

OWNER NAME: HILLSIDE TWO, INC.
BY: Zachary T. Randolph
TITLE: Vice President — DATE: 6/12/23

CERTIFICATE OF APPROVAL OF ADDRESSES

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.

CITY OF BRENTWOOD ADDRESSING AUTHORITY — DATE: 7/18/2023

CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

ENGINEERING DIRECTOR — DATE: 7/13/23

CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS, IT REP. — DATE: 6/12/23

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR — DATE: 7-18-23

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "THE RESERVE AT RAINTREE FOREST, SECTIONS 5 AND 6" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

MIDDLE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

MIDDLE TENNESSEE ELECTRIC (MTE) — DATE: 06-05-23

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS ACCURATE SURVEY TO THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE BRENTWOOD PLANNING COMMISSION.

RAGAN-SMITH ASSOCIATES, INC. XVI

KEVIN L. BIRDWELL, RLS #1797 — DATE: 6/5/23

KEVIN L. BIRDWELL — REGISTERED LAND SURVEYOR — AGRICULTURE — TENNESSEE LICENSE NO. 1797

FINAL SUBDIVISION PLAT

THE RESERVE AT RAINTREE FOREST

SECTIONS 5 AND 6

LOTS 128-140, 155-174, 187-196, OPEN SPACE 3-6 AND 14

16th CIVIL DISTRICT OF WILLIAMSON COUNTY
CITY OF BRENTWOOD, TENNESSEE
REVISED: 05/16/2023
REVISED: 05/01/2023
REVISED: 04/18/2023
SCALE: 1" = 60' DATE: 04/03/2023
PROJECT NUMBER: 18045-1132

RaganSmith
Nashville - Murfreesboro - Chattanooga
ragansmith.com

G:\18045-1132\1-SURVEY\PLAT\SECTION 5-6\1132 SEC 5-6 FINAL PLAT.DWG

GENERAL NOTES

1. SEE SHEET 1 FOR GENERAL NOTES, LOT AREAS AND REFERENCES.
2. SEE SHEET 2 FOR LINE AND CURVE TABLES.

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS ACCURATE SURVEY TO THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE BRENTWOOD PLANNING COMMISSION.

RAGAN-SMITH ASSOCIATES, INC.

KEVIN L. BIRDWELL, R.L.S. #1797 DATE: 6/5/23

CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS, IT REP. DATE: 6/12/23

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

MIDDLE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

MIDDLE TENNESSEE ELECTRIC (MTE) DATE: 06-05-23

CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

ENGINEERING DIRECTOR DATE: 7/13/23

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "THE RESERVE AT RAINTREE FOREST, SECTIONS 5 AND 6" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) AUTHORIZED AGENT

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) AUTHORIZED AGENT

CERTIFICATE OF APPROVAL OF ADDRESSES

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.

CITY OF BRENTWOOD ADDRESSING AUTHORITY DATE: 7/18/2023

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR DATE: 7-18-23

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR DATE: 7-18-23

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

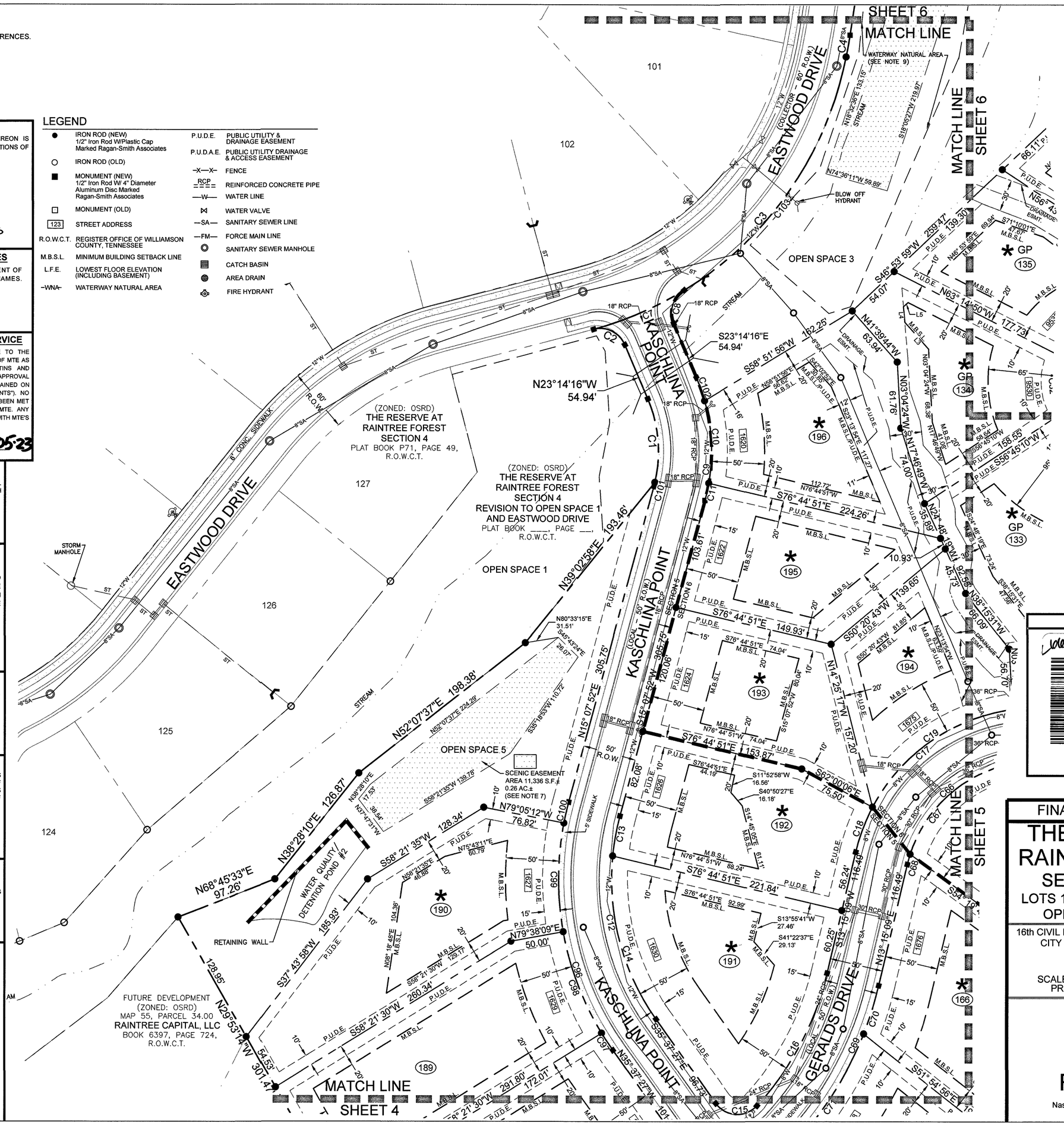
OWNER NAME: HILLSIDE DEVELOPMENT, INC.
BY: Zachary T. Randolph
TITLE: Vice President DATE: 6/12/23

OWNER NAME: HILLSIDE TWO, INC.
BY: Zachary T. Randolph
TITLE: Vice President DATE: 6/12/23

G:\18045-1132\1-SURVEY\PLAT\SECTION 5-6\1132 SEC 5-6 FINAL PLAT.DWG

LEGEND

IRON ROD (NEW) 1/2" Iron Rod W/Plastic Cap Marked Ragan-Smith Associates	P.U.D.E. PUBLIC UTILITY & DRAINAGE EASEMENT
IRON ROD (OLD)	P.U.D.A.E. PUBLIC UTILITY DRAINAGE & ACCESS EASEMENT
MONUMENT (NEW) 1/2" Iron Rod W/ 4" Diameter Aluminum Disc Marked Ragan-Smith Associates	FENCE
MONUMENT (OLD)	RCP REINFORCED CONCRETE PIPE
123 STREET ADDRESS	WATER LINE
R.O.W.C.T. REGISTER OFFICE OF WILLIAMSON COUNTY, TENNESSEE	WATER VALVE
M.B.S.L. MINIMUM BUILDING SETBACK LINE	SANITARY SEWER LINE
L.F.E. LOWEST FLOOR ELEVATION (INCLUDING BASEMENT)	FORCE MAIN LINE
WNA WATERWAY NATURAL AREA	SANITARY SEWER MANHOLE
	CATCH BASIN
	AREA DRAIN
	FIRE HYDRANT



P81 112c

RECORDER'S INFORMATION

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23020546
6 PGS:AL-PLAT
BATCH: 943143
PLAT BOOK: P81
PAGE: 12

REC FEE	90.00
DP FEE	2.00
TOTAL	92.00

STATE OF TENNESSEE, WILLIAMSON CO
SHERRY ANDERSON

FINAL SUBDIVISION PLAT

THE RESERVE AT RAINTREE FOREST

SECTIONS 5 AND 6

LOTS 128-140, 155-174, 187-196, OPEN SPACE 3-6 AND 14

16th CIVIL DISTRICT OF WILLIAMSON COUNTY
CITY OF BRENTWOOD, TENNESSEE
REVISED: 05/16/2023
REVISED: 05/01/2023
REVISED: 04/18/2023
SCALE: 1" = 60' DATE: 04/03/2023
PROJECT NUMBER: 18045-1132

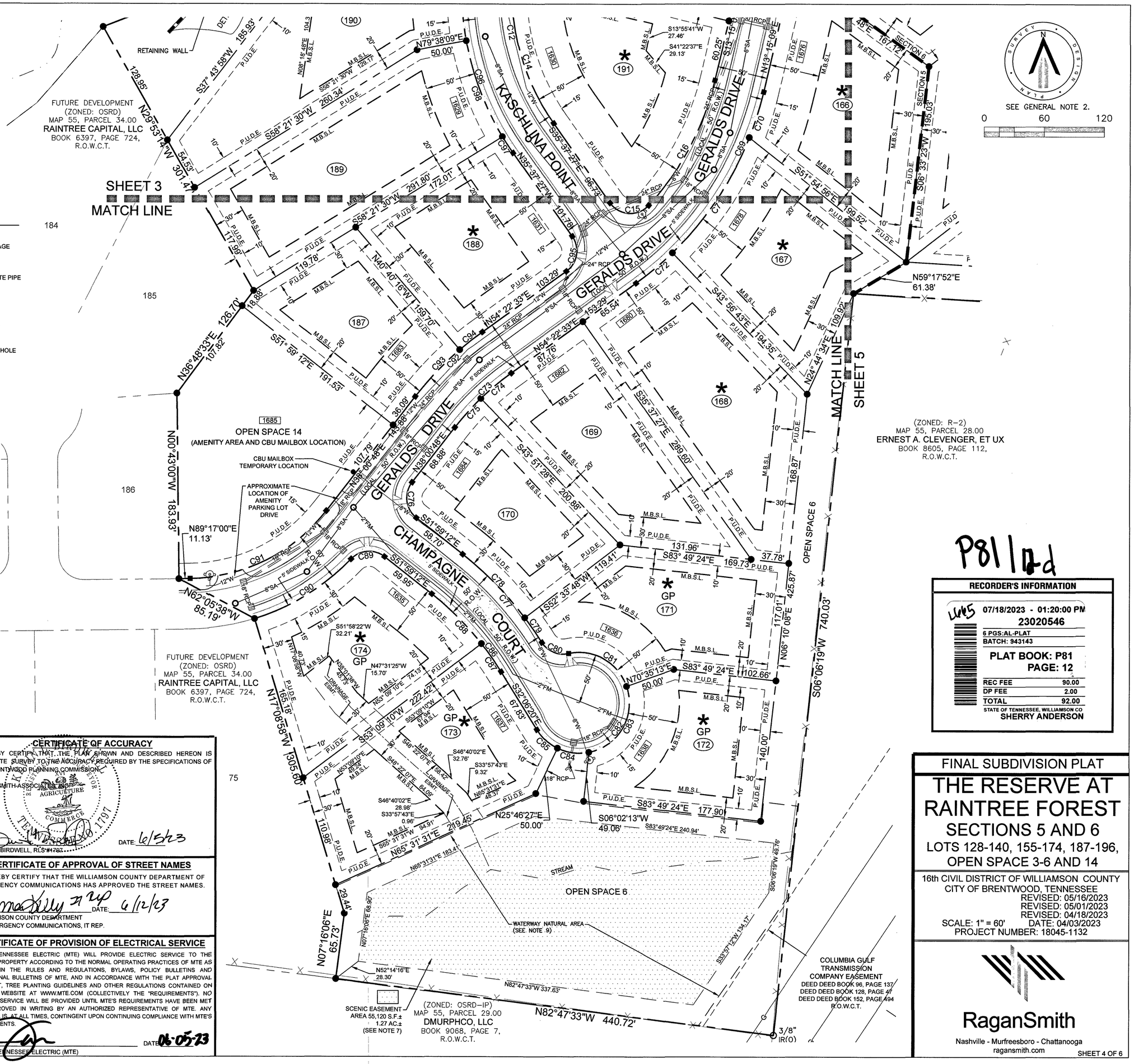
RaganSmith
Nashville - Murfreesboro - Chattanooga
ragansmith.com

GENERAL NOTES

1. SEE SHEET 1 FOR GENERAL NOTES, LOT AREAS AND REFERENCES.
2. SEE SHEET 2 FOR LINE AND CURVE TABLES.

LEGEND

●	IRON ROD (NEW) 1/2" Iron Rod W/Plastic Cap Marked Ragan-Smith Associates	P.U.D.E.	PUBLIC UTILITY & DRAINAGE EASEMENT
○	IRON ROD (OLD)	P.U.D.A.E.	PUBLIC UTILITY DRAINAGE & ACCESS EASEMENT
■	MONUMENT (NEW) 1/2" Iron Rod W/ 4" Diameter Aluminum Disc Marked Ragan-Smith Associates	—X—X—	FENCE
□	MONUMENT (OLD)	RCP	REINFORCED CONCRETE PIPE
123	STREET ADDRESS	—G—	GAS LINE
R.O.W.C.T.	REGISTER OFFICE OF WILLIAMSON COUNTY, TENNESSEE	—W—	WATER LINE
M.B.S.L.	MINIMUM BUILDING SETBACK LINE		WATER VALVE
L.F.E.	LOWEST FLOOR ELEVATION (INCLUDING BASEMENT)	—SA—	SANITARY SEWER LINE
—WNA—	WATERWAY NATURAL AREA	—FM—	FORCE MAIN LINE
			SANITARY SEWER MANHOLE
			CATCH BASIN
			AREA DRAIN
			FIRE HYDRANT



CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

ENGINEERING DIRECTOR DATE: 7/13/23

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "THE RESERVE AT RAINTREE FOREST, SECTIONS 5 AND 6" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT

CERTIFICATE OF APPROVAL OF ADDRESSES

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.

CITY OF BRENTWOOD ADDRESSING AUTHORITY DATE: 7/18/2023

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR DATE: 7-18-23

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR DATE: 7-18-23

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: HILLSIDE DEVELOPMENT, INC.
BY: Zedary T. Randolph
TITLE: Vice President DATE: 6/12/23

OWNER NAME: HILLSIDE TWO, INC.
BY: Zedary T. Randolph
TITLE: Vice President DATE: 6/12/23

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS ACCURATE SURVEY TO THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE BRENTWOOD PLANNING COMMISSION.

RAGAN-SMITH-ASSOCIATES, INC.

KEVIN L. BIRDWELL, RLS #1787 DATE: 6/5/23

CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS, IT REP. DATE: 6/12/23

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

MIDDLE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

MIDDLE TENNESSEE ELECTRIC (MTE) DATE: 06-05-23

P81 12d

RECORDER'S INFORMATION

07/18/2023 - 01:20:00 PM
23020546
6 PGS:AL-PLAT
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PLAT BOOK: P81
PAGE: 12

REC FEE	90.00
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STATE OF TENNESSEE, WILLIAMSON CO
SHERRY ANDERSON

FINAL SUBDIVISION PLAT

THE RESERVE AT RAINTREE FOREST

SECTIONS 5 AND 6

LOTS 128-140, 155-174, 187-196, OPEN SPACE 3-6 AND 14

16th CIVIL DISTRICT OF WILLIAMSON COUNTY
CITY OF BRENTWOOD, TENNESSEE
REVISED: 05/16/2023
REVISED: 05/01/2023
REVISED: 04/18/2023
SCALE: 1" = 60' DATE: 04/03/2023
PROJECT NUMBER: 18045-1132

RaganSmith
Nashville - Murfreesboro - Chattanooga
ragansmith.com

SHEET 4 OF 6

G:\18045-1132\1-SURVEY\PLAT\SECTION 5-6\1132 SEC 5-6 FINAL PLAT.DWG

GENERAL NOTES

1. SEE SHEET 1 FOR GENERAL NOTES, LOT AREAS AND REFERENCES.
2. SEE SHEET 2 FOR LINE AND CURVE TABLES.

CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS, IT REP. DATE: 6/12/23

CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

ENGINEERING DIRECTOR DATE: 7/3/25

CERTIFICATE OF APPROVAL OF ADDRESSES

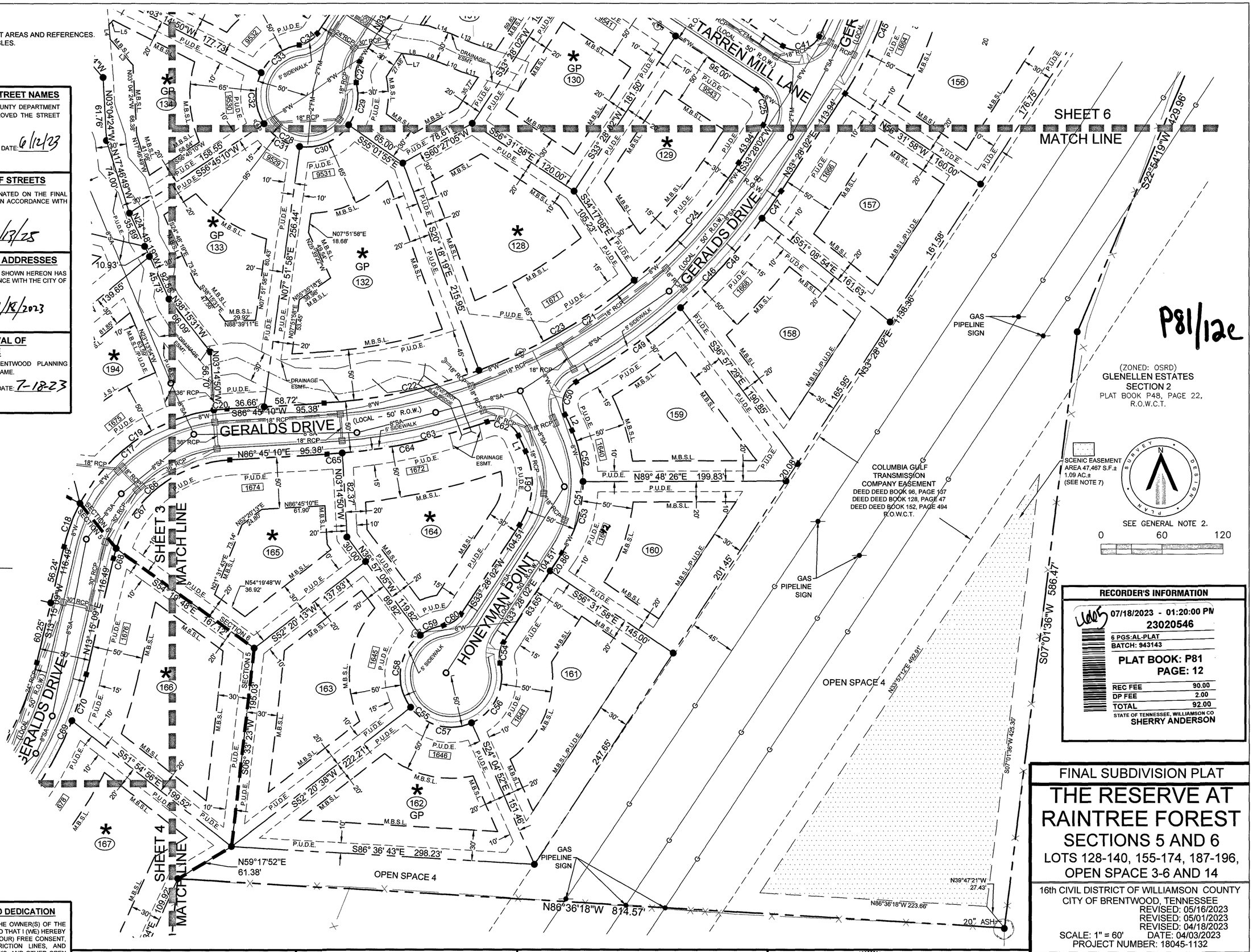
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.

CITY OF BRENTWOOD ADDRESSING AUTHORITY DATE: 7/18/2023

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR DATE: 7-18-23



LEGEND

- IRON ROD (NEW) 1/2" Iron Rod W/Plastic Cap Marked Ragan-Smith Associates
- IRON ROD (OLD)
- MONUMENT (NEW) 1/2" Iron Rod W/ 4" Diameter Aluminum Disc Marked Ragan-Smith Associates
- MONUMENT (OLD)
- FENCE
- GAS LINE
- WATER LINE
- WATER VALVE
- SANITARY SEWER LINE
- FORCE MAIN LINE
- SANITARY SEWER MANHOLE
- CATCH BASIN
- AREA DRAIN
- FIRE HYDRANT
- 123 STREET ADDRESS
- R.O.W.C.T. REGISTER OFFICE OF WILLIAMSON COUNTY, TENNESSEE
- M.B.S.L. MINIMUM BUILDING SETBACK LINE
- L.F.E. LOWEST FLOOR ELEVATION (INCLUDING BASEMENT)
- P.U.D.E. PUBLIC UTILITY & DRAINAGE EASEMENT
- P.U.D.A.E. PUBLIC UTILITY DRAINAGE & ACCESS EASEMENT
- RCP REINFORCED CONCRETE PIPE

RECORDER'S INFORMATION

07/18/2023 - 01:20:00 PM
23020546
6 PGS:AL-PLAT
BATCH: 943143
PLAT BOOK: P81
PAGE: 12

REC FEE	90.00
DP FEE	2.00
TOTAL	92.00

STATE OF TENNESSEE, WILLIAMSON CO
SHERRY ANDERSON

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: HILLSIDE DEVELOPMENT, INC.
BY: Zachary T. Randolph
TITLE: Vice President DATE: 6/12/23

OWNER NAME: HILLSIDE TWO, INC.
BY: Zachary T. Randolph
TITLE: Vice President DATE: 6/12/23

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR DATE: 7-18-23

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "THE RESERVE AT RAINTREE FOREST, SECTIONS 5 AND 6" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT
WATER SYSTEM 7-10 2023 (CITY OF BRENTWOOD) — AUTHORIZED AGENT

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

MIDDLE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

MIDDLE TENNESSEE ELECTRIC (MTE) DATE: 06-05-23

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS ACCURATE SURVEY TO THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE BRENTWOOD PLANNING COMMISSION.

RAGAN-SMITH ASSOCIATES, INC.

KEVIN L. BIRDWELL, RLS #1797 DATE: 6/5/23

FINAL SUBDIVISION PLAT

THE RESERVE AT RAINTREE FOREST

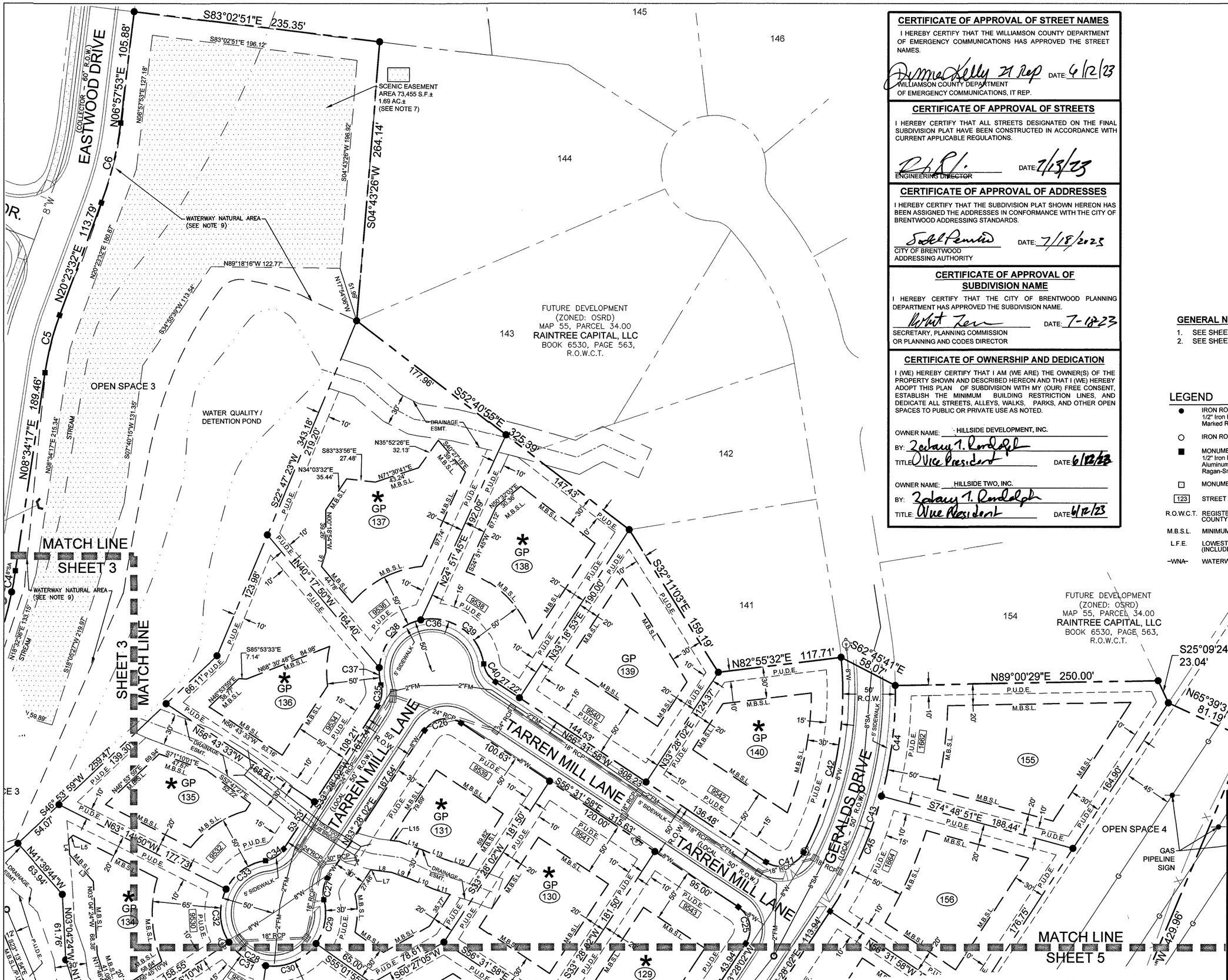
SECTIONS 5 AND 6

LOTS 128-140, 155-174, 187-196, OPEN SPACE 3-6 AND 14

16th CIVIL DISTRICT OF WILLIAMSON COUNTY
CITY OF BRENTWOOD, TENNESSEE
REVISED: 05/16/2023
REVISED: 05/01/2023
REVISED: 04/18/2023
SCALE: 1" = 60' DATE: 04/03/2023
PROJECT NUMBER: 18045-1132

RaganSmith
Nashville - Murfreesboro - Chattanooga
ragansmith.com

G:\18045-1132\1-SURVEY\PLAT\SECTION 5-6\1132 SEC 5-6 FINAL PLAT.DWG



CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

Donna Kelly IT Rep DATE: 6/12/23
WILLIAMSON COUNTY DEPARTMENT
OF EMERGENCY COMMUNICATIONS, IT REP.

CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

DATE: 7/13/23
ENGINEERING DIRECTOR

CERTIFICATE OF APPROVAL OF ADDRESSES

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.

DATE: 7/18/2023
CITY OF BRENTWOOD
ADDRESSING AUTHORITY

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

DATE: 7-18-23
SECRETARY, PLANNING COMMISSION
OR PLANNING AND CODES DIRECTOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

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TITLE: Vice President DATE: 6/12/23

OWNER NAME: HILLSIDE TWO, INC.
BY: Zachary T. Randolph
TITLE: Vice President DATE: 6/12/23

SEE GENERAL NOTE 2.

0 60 120

P81 | 12f

GENERAL NOTES

1. SEE SHEET 1 FOR GENERAL NOTES, LOT AREAS AND REFERENCES.
2. SEE SHEET 2 FOR LINE AND CURVE TABLES.

LEGEND

●	IRON ROD (NEW) 1/2" Iron Rod W/Plastic Cap Marked Ragan-Smith Associates	P.U.D.E.	PUBLIC UTILITY & DRAINAGE EASEMENT
○	IRON ROD (OLD)	P.U.D.A.E.	PUBLIC UTILITY DRAINAGE & ACCESS EASEMENT
■	MONUMENT (NEW) 1/2" Iron Rod W/ 4" Diameter Aluminum Disc Marked Ragan-Smith Associates	—X—X—	FENCE
		RCP	REINFORCED CONCRETE PIPE
		—W—	WATER LINE
□	MONUMENT (OLD)	⋈	WATER VALVE
123	STREET ADDRESS	—SA—	SANITARY SEWER LINE
R.O.W.C.T.	REGISTER OFFICE OF WILLIAMSON COUNTY, TENNESSEE	—FM—	FORCE MAIN LINE
		◎	SANITARY SEWER MANHOLE
M.B.S.L.	MINIMUM BUILDING SETBACK LINE	▤	CATCH BASIN
L.F.E.	LOWEST FLOOR ELEVATION (INCLUDING BASEMENT)	●	AREA DRAIN
—WNA—	WATERWAY NATURAL AREA		FIRE HYDRANT

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STATE OF TENNESSEE, WILLIAMSON CO
SHERRY ANDERSON

FINAL SUBDIVISION PLAT

THE RESERVE AT RAINTREE FOREST

SECTIONS 5 AND 6

LOTS 128-140, 155-174, 187-196, OPEN SPACE 3-6 AND 14

16th CIVIL DISTRICT OF WILLIAMSON COUNTY
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SCALE: 1" = 60' DATE: 04/03/2023
PROJECT NUMBER: 18045-1132

CERTIFICATE OF APPROVAL FOR RECORDING

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DATE: 7-18-23
SECRETARY, PLANNING COMMISSION OR
PLANNING AND CODES DIRECTOR

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DATE: 06-05-23
MIDDLE TENNESSEE ELECTRIC (MTE)

CERTIFICATE OF ACCURACY

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RAGAN-SMITH-ASSOCIATES, INC.

DATE: 6/5/23
KEVIN L. BIRDWELL, RLS #1797

RaganSmith
Nashville - Murfreesboro - Chattanooga
raganSmith.com

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